YEAR 10



This is the start of your study of Classics and both units will introduce you to the basics and foundations of Myth and Religion as-well as the Homeric World. Term two will start to build on some of these concepts. You will study a range of different topics such as Mycenean culture and aspects of ancient cultures and traditions. This will prepare you well for the following term as we continue to build on this knowledge so eventually you become an expert Classicist

SS

Foundation of Classics

1. Myth and Religion: Gods and Goddesses: The roles and responsibilities of the Olympian Gods and the underworld

2. The Homeric World: Three main cities: Mycenae, Troy and Tiryns: Features of those sites and why they were significant in the Ancient World

AUTUMN

4. Myth and Religion: Greek Heracles and the 12 Labours. Exploration of the mythical life of Heracles and how this has been represented in art and architecture

Assessment: 8 marker challenge and quiz

3.Homeric World: Evidence For and Against Homer's Troy and an exploration of military and hunting methods.

5. Myth and Religion: Roman Hercules: Battles with Cacus, Achelous and Nessus

6. Homeric World: Linear B translations and the trade of Mycenae, including clothing, frescoes jewellery: Exploration of differing artefacts and what can be inferred

7. Myth and Religion: Greek temples: Exploration of the structure and developments of the ToZ and the Parthenon

PERSONAL DEVELOPMENT Concept of heroism and how far society has changed from the Ancient World to now, exploration of

customs and traditions.

KEY VOCABULARY

Myth and Religion: Anthropomorphism, Heracles, Hercules, metopes, opisthodomos, noas. The Homeric World: megaron, acropolis, citadel, fresco, civilisation, hierarchy, patriarchy.

SS ARIAN

YEAR 10 | SPRING TERM | Developing Classical knowledge and ideas

This term is all about you developing your knowledge, seeing how civilisations were established and what artefacts and written sources can tell us about the values of the Ancient World. You will become more exposed to prescribed sources as we explore different temples and grave sites that developed their customs and traditions. You should begin to see that even though these societies existed thousands of years ago, much of what they developed, is part of our modern society today...

Developing a stronger understanding

1. Myth and Religion: Roman Temples How do Roman temples differ from Greek through an exploration of art and architecture

2. Homeric World: Burial Exploration of customs: introduction

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SPRING

3. Homeric World: Completion of death and burial: An exploration of customs and traditions

5. Myth and Religion: Greek and Roman heroes: Foundation stories of Theseus and Athens and Romulus and Rome

6. Homeric World: Consolidation of unit and mini exam paper ASSESSMENT

Mycenaean

and Myth and

Religion asses

sment-two 15

markers

7. Myth and Religion: Livy and Plutarch **Development of** knowledge regarding the views of the two ancient scholars

1. alman

PERSONAL DEVELOPMENT Consideration of what makes a good

leader and what democracy looks like

KEY VOCABULARY

Myth and Religion: Kylix, Theseus, Romulus, Trojan War, vestal virgins, pontifex Maximus, haruspex, augury Homeric World: cist, tholos, shaft



YEAR 10 | SUMMER TERM | Thinking like a Classicist

This term there will be a lot of preparation for the exams as-well as consolidating Mycenean culture as-well as starting to prepare you to read the Odyssey in year 11 This is alongside developing your understanding of ancient texts and using them to support and challenge within extended answers. This term is also about reflections, so you know what you need to focus your time and attention on at the start of year 11.

SUMMER



and their values through propaganda

YEAR 11



YEAR 11 | AUTUMN TERM | Writing like a Classicist

This term is about consolidating your understanding of Myth and Religion and making connections and links to differing sections of the unit, such as Theseus and Heracles. In the Homeric World, you will be studying the Odyssey this term, developing your understanding of literary techniques and cultural expectations in the Ancient World.



society?

Eurycleaia, Eumaeus

AUTUMN

YEAR 11 | SPRING TERM | Reflecting and closing gaps to improve knowledge and skill

This term is all about bridging the gaps and reflecting on what needs to be an area of priority as we move forward to the final term of year 11. Knowledge should be secure and application of it to exam questions is a more significant focus now. Wider reading will help you and will be encouraged to ensure you become an expert and continue to think and write as a Classicist.



you Taking ownership of learning and development Myth and Religion: comparative analysis, Genesia, Lumeria, Ixion, Hippolyte, Poly kleitos Homeric World: Patriarchy, anthropomorphism, theocracy, kleos, nostos, polymetis

SPRING

YEAR 11 | SUMMER TERM | The final challenge

The final few weeks are about your focus and ownership of learning. We will explore exam questions and support, along with the consolidation of knowledge you need to re-visit. But, this is a time for you to independently focus on your areas of development and prepare for the examinations. You have nearly made it to the end of this long journey, and you should feel like a Classical expert.

We've arrived at your final destination

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1. Myth and Religion Death and Burial and the underworld-bridging gaps: Revising areas you need to explore based upon the assessments completed throughout the year: Responsive teaching

> 2 Homeric World: Bridging gaps: Revising areas you need to explore based upon the assessments completed throughout the year: Responsive teaching

Homeric World:

1st June, 2026

7. Completion of Classical Civilisations: Congratulations

PERSONAL DEVELOPMENT

Organisation and displaying resilience

44444

KEY VOCABULARY

SUMMER

Myth

and Religion:

19th May, 2026

Examination terminology for both units: identify, describe, explain compare, assess, evaluate. Application of knowledge to differing artefacts and sources **Classical and modern context**
